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To: Examiner Lau Fax: 703 308 5841
Art 2863

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From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

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Re: S.N. 09/623071

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Here is another copy of the
Amendment faxed to the USPTO on
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AS OF JUL 11 '03 18:33 PAGE.01

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Please EnterTo: Examiner Tung S. Lau Fax: 703-368-5841
Group # 2863

From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

Page: 12 (including cover page)

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Please EnterExaminer Tung S. Lau / Group #2863
S.N. 09/623,071
Docket No: 60631-0031

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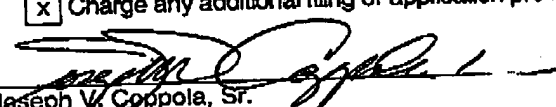
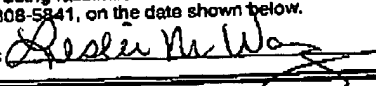
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Examiner Tung S. Lau / Group # 2863

S.N. 09/623,071

Docket No: 64631-0031

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AMENDMENT TRANSMITTAL LETTER				Docket No. 64631-0031	
Application No. 09/623,071-Conf. #7011		Filing Date 01/12/02		Examiner Tung S. Lau	
Art Unit 2863					
Applicant(s): Shepard					
Invention: DATA INTEGRATION AND MARKING FOR INFRARED NONDESTRUCTIVE EVALUATION					
TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Petition for Two-month extension of time					205.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					205.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Joseph V. Coppola, Sr. Attorney Reg. No.: 33,373					Dated: <u>July 11, 2003</u>
RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0650					
Amendment Transmittal I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Examiner Tung S. Lau/Group Unit 2863 at facsimile no. 703-308-5841, on the date shown below. Dated: July 11, 2003 Signature:  (Leslie M. Wang)					

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Examiner Tung S. Lau/Group Unit 2863 at facsimile no. 703-308-5841, on the date shown below.

Dated: July 11, 2003

Signature: Leslie M. Wand

(Leslie M. Wand)

Docket No.: 64631-0031
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Steven M. SHEPARD

Application No.: 09/623,071

Filed: January 12, 2002

For: DATA INTEGRATION AND MARKING FOR
INFRARED NONDESTRUCTIVE
EVALUATION

Group Art Unit: 2863

Examiner: Tung S. LAU

Paper No. 12

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. 1.111

Dear Sir:

In response to the Office Action dated February 13, 2003 (Paper No. 11), please
amend the above-identified U.S. patent application as follows: